

insects lying pricked into its body, are called Sarshapikas, Hard pustules, resembling pea-seeds and occurring over the penis, through the aggravation of the enraged local Vayu, are called Ashthihis. Patches of thready pustules occurring over the penis, through the action of the deranged Kaphah, are called Grathitas. Hard black pustules over the penis, resembling seeds of black berries and having their origin in the aggravation of the deranged Pittam and blood, are called Kumbhikas. Alajis, which are found to crop up on the penis in this disease, are quite identical in character with those described under Prameha. Pustules attended with swelling of the part, which are found to appear on the penis in consequence of rubbing it, in this disease, through the aggravation of the local Vayu, are called Mriditas. Pustules, which appear on the penis in consequence of pressing it with the hands for the purpose of introducing the bristles of S'uka, in this disease, are called Sanmuda Pidakas, which are due to the aggravated condition of the local Vayu. Long papilous pustules, which crop up on the penis, owing to the introduction of S'uka-bristles into its body and which burst at their centre and give rise to pain and horripilation, are called Adhimanthas. These pustules should be attributed to the action of aggravated Kaphah and blood in the locality. In the form of S'ukadosha known as Pushkariki, round roseolar patches, resembling petals of red

lotus in shape, appear upon the peais,
surrounded by small
pustular eruptions. The local blood-,
vitiating by the virus
of S'uka-hristles, produces a kind of
anaesthesia in the body
of the penis, which is called Sparsha-hani.

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Repeated introduction of the bristles
of S'uka insects
into the cavernosa of the penis for the
purpose of getting it
abnormally swollen and elongated gives
rise to a kind of
red pustules on its body, which are called
Uttamas, which
resemble Masha or Mudga pulse and owe
their origin to the
vitiating condition of blood and the
Pittam. Nets of